

place my trust in providence." Just then along came Paul Fleming, the Phoenix magnate of P.F. Chang's Chinese Bistro, a 25-state restaurant chain. "From his many years seeing faith heal in the center city of Phoenix, he was enriched in his own faith by what can be done." Together, they decided to form a tax-deductible group to educate corporations on faith-based charities. "I talked him out of putting it in Washington," Mr. Joyce said. "I visit Washington often, but when I leave, I always say, 'I'm going back to America.' I told him, be proud of your city."

Mr. Joyce continues to apply his vision of keeping the country from becoming a "prisoner to a hopeless progressivism" with his new enterprise. "At the end of the 19th century, liberals considered themselves the new Founding Fathers," he said. "They had their 100 years, and they made a mess of things. At the start of a new millennium, they are out gas."

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. RUSH (at the request of Mr. GEPHARDT) for today on account of attending a funeral.

Mrs. CUBIN (at the request of Mr. ARMEY) for today on account of illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. McNULTY) to revise and extend their remarks and include extraneous material:)

Ms. NORTON, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

(The following Members (at the request of Mr. WALDEN of Oregon) to revise and extend their remarks and include extraneous material:)

Mr. ENGLISH, for 5 minutes, today.

Mr. MORAN of Kansas, for 5 minutes, today.

Mr. MCHUGH, for 5 minutes, on June 28.

Mr. THUNE, for 5 minutes, today.

Mr. GRUCCI, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, on June 25.

(The following Members (at their own request) to revise and extend their remarks and include extraneous material:)

Mr. REHBERG, for 5 minutes, today.

Mr. CUMMINGS, for 5 minutes, today.

#### ADJOURNMENT

Mr. SOUDER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 28 minutes p.m.), under its previous order, the House adjourned until Monday, June 25, 2001, at 12:30 p.m., for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2617. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-P-7602] received June 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2618. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Suspension of Community Eligibility [Docket No. FEMA-7763] received June 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2619. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—received June 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2620. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's report entitled, "Tobacco Control Activities in the United States, 1994–1999: Report to Congress," in accordance with Section 3(c) of the Comprehensive Smoking Education Act of 1984, Public Law 98-474; to the Committee on Energy and Commerce.

2621. A letter from the Deputy Director, Department of Defense, Defense Security Cooperation Agency, transmitting a report of enhancement or upgrade of sensitivity of technology or capability for United Arab Emirates (Transmittal No. 01-0B), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

2622. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-76, "DNA Sample Collection Act of 2001" received June 21, 2001, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2623. A letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2624. A letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2625. A letter from the Acting Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Kentucky Regulatory Program [KY-230-FOR] received June 15, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2626. A letter from the Division Chief, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Construction and Operation Of Offshore Oil and Gas Facilities in the Beaufort Sea [Docket No. 990901241-0116-02; I.D. 123198B] (RIN: 0648-AM09) received June 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2627. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Highly Migratory Species (HMS); NOAA Information Collection Requirements; Regulatory Adjustments [Docket

et No. 010530142-1142-01; I.D. 040601J] (RIN: 0648-AP23) received June 15, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2628. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Tuna Fisheries; Regulatory Adjustments [Docket No. 010523137-1137-01; I.D. 051501C] (RIN: 0648-AP29) received June 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2629. A letter from the Acting Assistant Administrator for Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Steller Sea Lion Protection Measures for the Groundfish Fisheries off Alaska [Docket No. 010112013-1139-04; I.D. 011101B] (RIN: 0648-AO82) received June 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2630. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Black Sea Bass Fishery; Commercial Quota Harvested for Quarter 2 Period [Docket No. 001121328-1041-02; I.D. 060501A] received June 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2631. A letter from the Acting, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Yellowfin Sole by Vessels Using Trawl Gear in Bering Sea and Aleutian Islands Management Area [Docket No. 010112013-1013-01; I.D. 060801A] received June 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. GILMAN:

H.R. 2263. A bill to require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles; to the Committee on Government Reform.

By Mr. WELLER (for himself, Mr. COYNE, and Mrs. JOHNSON of Connecticut):

H.R. 2264. A bill to amend the Internal Revenue Code of 1986 to expand the expensing of environmental remediation costs; to the Committee on Ways and Means.

By Mr. PAUL (for himself, Mr. DEFAZIO, Mr. HOSTETTLER, and Mr. STUMP):

H.R. 2265. A bill to amend the Federal Food, Drug, and Cosmetic Act to allow consumers greater access to information regarding the health benefits of foods and dietary supplements; to the Committee on Energy and Commerce.

By Mr. ALLEN (for himself and Mr. BALDACCIO):

H.R. 2266. A bill to reduce the risk of the accidental release of mercury into the environment by providing for the temporary storage of private sector supplies of mercury at facilities of the Department of Defense currently used for mercury storage, to require the Administrator of the Environmental Protection Agency to appoint a task force to develop a plan for the safe disposal of mercury, and for other purposes; to the Committee on Energy and Commerce, and in